

06-25-0

UTILITY
PATENT APPLICATION
TRANSMITTAL

(only for new nonprovisional applications under 37 CFR
1.53(b))

APPLICATION ELEMENTS

See MPEP Chapter 600 concerning utility patent application contents.

6. **Fee Transmittal Form** (e.g., PTO/SBU/17)
(submit an original and a duplicate for fee processing)

2. Applicant claims small entity status.

3. **Specification [Total Pages 16]**
(Preferred arrangement set forth below)

 - Descriptive Title of the Invention
 - Cross Reference to Related Applications
 - Statement Regarding Fed sponsored R&D
 - Reference to sequence listing, a table, or a computer program listing appendix
 - Background of the Invention
 - Brief Summary of the Invention
 - Brief Description of the Drawings (*if filed*)
 - Detailed Description
 - Claim(s)
 - Abstract of the Disclosure

4. **Drawing(s)(35 USC 113) [Total Sheets 1]**

5. Oath or Declaration [Total Pages 3]

 - a. Newly unexecuted (original or copy)
 - b. Copy from a prior application (37 CFR 1.63(d))
(for continuation/divisional with Box 18 completed)

i. **DELETION OF INVENTOR(S)**
Signed statement attached deleting
inventor(s) named in the prior application
see 37 CFR 1.63(d)(2) and 1.33(b).

6. **Application Data Sheet**. See 37 CFR 1.76

18. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76:

Continuation Divisional Continuation-in-Part (CIP) of prior application No.: , filed

Prior application information: Examiner _____ Group Art Unit: _____

For CONTINUATION or DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

19. CORRESPONDENCE ADDRESS

Customer Number or Bar Code Label **000027777** or Correspondence Address below

Name: Philip S. Johnson, Esq.

Address: Johnson & Johnson

Address: Johnson & Johnson
One Johnson & Johnson Plaza

The Johnson & Johnson Plaza
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30. TELEPHONE CONTACT

Please direct all telephone calls or telefaxes to Michele G. Mangini at:

Please direct all telephone calls or telefaxes to Michele G. Tamm, Esq., at (732) 531-2810. Fax: (732) 531-2808.

61. SIGNATURE OF ATTORNEY OR AGENT REQUIRED

21. SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED

NAME Michele G. Mangini

SIGNATURE Michele Glenn - 27 June 2001

Concurrent writing

FEE TRANSMITTAL

Complete if Known

Application Number	
Filing Date	June 22, 2001
First Named Inventor	Edward B. Nelson, et al.
Group Art Unit	
Examiner Name	
Attorney Docket Number	MCP-267

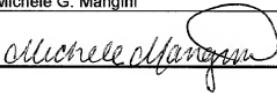
FEE CALCULATION

CLAIMS AS FILED

(1)	(2)	(3)	(4)	(5)
FOR:	NUMBER FILED	NUMBER EXTRA	RATE	BASIC FEE \$710.00
TOTAL CLAIMS	26 - 20 =	6	x 18.00	\$ 108.00
INDEPENDENT CLAIMS	6 - 3 =	3	x 80.00	\$ 240.00
MULTIPLE DEPENDENT CLAIMS	<input type="checkbox"/>	N/A	\$270.00	
			TOTAL FEES	\$1,058.00

METHOD OF PAYMENT

- Please charge Deposit Account No. 10-0750/MCP267/MGM in the amount of \$1,058.00.
Three copies of this sheet are enclosed.
- The Commissioner is hereby authorized to charge any additional fees which may be required in connection with the filing of this communication, or credit any overpayment, to Account No. 10-0750/MCP267/MGM. Three copies of this sheet are enclosed.

SUBMITTED BY:		Complete (if applicable)	
Typed or Printed Name	Michele G. Mangini	Reg. No. 36,806	
Signature		Date: June 22, 2001	Deposit Account No. 10-0750

IN THE UNITED STATES
PATENT AND TRADEMARK OFFICE

Applicant: Edward B. Nelson, et al.

For : USE OF ACETAMINOPHEN TO PREVENT AND TREAT
ARTERIOSCLEROSISExpress Mail Certificate

"Express Mail" mailing number: EL710608245US

Date of Deposit: 22 June 2001

I hereby certify that this complete application, (including 11 specification pages, 4 pages of 26 claims, 1 page of abstract and 1 page of informal drawings), utility patent application filing transmittal (2 pp.), and declaration and power of attorney (unexecuted) is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Commissioner for Patents, Washington, D.C. 20231.

An executed Combined Declaration and Power of Attorney will be submitted to the United States Patent and Trademark Office upon receipt of the U.S. Serial Number for this patent application.

Karen Hall-Morgan

(Typed or printed name of person mailing paper or fee)



(Signature of person mailing paper or fee)

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